2024 Iowa Jazz Championships Director Information

Dear Jazz Band Director:

The Iowa State Center and Iowa State University are pleased to again host the Iowa Jazz Championships. Enclosed you will find information, rules, and general guidelines for the 2024 event.

PLEASE READ THIS PACKET CAREFULLY. INFORMATION HAS CHANGED FROM LAST YEAR.

For further information, please refer to the Iowa Jazz Championships web page: www.iowajazzchampionships.org

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2024 Iowa Jazz Championships Committee

Committee Chairs

Alan Feirer, Co-Chair/Treasurer Toni LeFebvre, Co-Chair Steve Shanley, Co-Chair

Class 1A

Paul Hart (Tri-Center)
Becky Meyer (South O'Brien)
Seth Snakenberg (Kingsley-Pierson)

Class 2A

Jade Bolin (West Lyon)
James Kunz (Okoboji)
Mike Stittsworth (Belmond-Klemme)

Class 3A

Bill Kearney (Harlan) Jeff Robilliard (Pella) Byron Tinder (Gilbert)

Class 4A

Kyle Engelhardt (Cedar Falls) Chris Strohmaier (Northwest) Jennifer Tiede (Linn-Mar)

Location of Iowa Jazz Championships Performance Centers:

Find Scheman Building maps & info. here:

https://www.fpm.iastate.edu/maps/buildings/building.asp?building=Scheman+Building
Find Stephens Auditorium maps & info here:

https://www.fpm.iastate.edu/maps/buildings/building.asp?id=123

Class 1A - Center 1 – Scheman Building Rooms 167-179

Warm-up room is Rooms 150-154.

Storage area is Lounge 166 and Rooms 160-158.

Class 2A - Center 2 – Scheman Building Rooms 220-240

Warm-up room is Rooms 250-252.

Storage area is Room 254 and Rooms 260-262.

Class 3A - Center 3 – Scheman Building Thomas H. Benton Auditorium

Warm-up room is Board Suite 080.

Storage area is Conference Room 004.

Class 4A – Stephens Auditorium Stage

Warm-up room is in the Celebrity Café on the Ground Floor.

Storage area is in the 1st Balcony Lobby.

Location of Iowa Jazz Championships Contest Support Offices:

CONTEST HEADQUARTERS: Stephens Auditorium - Green Room

Scheman Building - Room 299

WORKERS REPORT DESK: Contest Headquarters
JUDGES HEADQUARTERS: Contest Headquarters

EQUIPMENT-CASE STORAGE: Designated areas listed above

WARM-UP/PREP AREAS: Designated areas listed above ADMISSION DESKS: Stephens Auditorium Ground Level

Scheman Building Ground Level and 1st Floor

AWARDS POSTING: Lobby areas

FOOD & DRINK: Full concessions are available in lobby areas on the 2nd floor of the Scheman Building. Some drink options are available in the Stephens Auditorium Lobby.

GENERAL DIRECTIONS/PARKING

Use Exit 146 (South University Blvd.) from US 30, then head north to Hilton Coliseum/lowa State Center Parking Lots. Turn left on Center Drive just south of Hilton Coliseum. Free parking is available throughout the daytime and evening events. Lots B1 & C1 are spectator parking for Scheman performance centers. All lots south of Center Drive are spectator parking for Stephens Auditorium. Lots B2 and C2 should be utilized for bus and equipment vehicle parking.

DAYTIME AUDIENCE ADMISSION

We are offering advance ticket orders this year for the first time. Please make parents aware of this, as tickets purchased in advance will be deeply discounted and they will want to know that.

Admission for all classes of competition for the entire day of the Iowa Jazz Championships is \$20, payable at the door with cash only. Deeply discounted advance tickets are available at our <u>ticket store</u>. (https://www.iowajazzchampionships.org/event-details-registration/2024-iowa-jazz-championships)

- Use code EARLYBIRD for \$12 tickets through Monday, March 25.
- Use code ADVANCE for \$15 tickets Tuesday, March 26 through Sunday, March 31.
- Enter these codes on the order details page where you see "enter coupon code."

All tickets are valid for a wristband that will allow entry to performances in all four classes and all locations at any time. Admission wristbands are available for purchase or by display of a pre-purchased ticket in the lobby of the Scheman Building (Ground and 1st Floor) and in the east lobby of Stephens Auditorium (Ground Floor). Students, directors, and a reasonable number of helpers will receive free admission wristbands at check-in. All bus drivers, chaperones, non-performing students, and school personnel will be required to purchase wristbands. Children under 5 who sit on a lap are free. (The evening finals performances are free for all to attend; No tickets are required.)

NO REFUNDS will be given for any reason. If you're not sure you can attend, tickets will be available at the door on the day of the event at regular price, cash only; no checks or credit cards.

BUS and SCHOOL VEHICLE PARKING

ALL buses and school transportation vehicles should utilize parking in Lots B2/C2 and lots south of Center Drive. All daytime and evening parking is free. DIRECTORS MUST HAVE DRIVERS FOR THEIR VEHICLES. The distance is too far for you to handle by yourself and still adequately supervise your students and equipment. Drivers are cautioned about leaving their vehicles unattended, especially with equipment on board. *IJC cannot assume responsibility for damages and/or stolen items*. After unloading/reloading, vehicles are to return to the parking areas until after 5:00 PM. Please instruct your drivers and students to adhere strictly to unloading and loading schedules. **We need your total assistance with this schedule, as the equipment storage spaces are extremely limited in both locations**.

PLEASE DO NOT PARK IN THE PARKING LOT TO THE NORTHWEST OF STEPHENS AUDITORIUM DURING THE AWARDS. Everyone must comply with this instruction, as the Class 1A finalist bands must have this area clear for unloading **before** the conclusion of the Awards Ceremony.

UNLOADING STUDENTS AND EQUIPMENT

You will unload 90 minutes before your performance time and reload immediately following your photos. You must follow this schedule, as storage is limited in both locations. It is strongly recommended that each band have at least 8 helpers (students, parents, etc.) to help with equipment. This is especially necessary in Stephens because of the stairs and long distances between the equipment storage, warm-up, and performance spaces. If there are extra auxiliary percussion instruments, woodwind doubles, flugelhorns, trombone stools, etc., bands will need even more helpers. Equipment helpers are given admission wristbands at no charge.

STEPHENS AUDITORIUM (4A): Unload on the northwest side of the building. Please do not leave vehicles parked in the loading area. Drivers must stay with their vehicles at all times when loading and unloading. Instruct your drivers thoroughly on parking directions, times, and re-parking for the afternoon and Stephens Auditorium awards. All bands (even those performing near the end of the day and anticipating a possible performance in the evening finals) are required to pack equipment immediately following photos.

SCHEMAN BUILDING (1A/2A/3A): Students need to be dropped off on the north end of Lot B2 and then proceed up the walkway to Scheman Ground Floor Entrance. Equipment vehicles should drive to the north end of the street between Hilton Coliseum and Scheman. Proceed left into Lot B1 and then left again under the concrete awning. Equipment will then be unloaded in the Outdoor Plaza. **3A bands** proceed up the ramp to the south Ground Floor Entrance. **1A/2A Bands** will leave their equipment under the awning (You must have a parent volunteer supervise equipment.) and then proceed to the south Ground Floor Entrance for check-in. After check-in, please return to your equipment under the awning and proceed to the service elevators. Drivers must stay with their vehicles at all times when loading and unloading. After performing during the day, all bands must return to the storage area and prepare to immediately pack and reload equipment. 1A/2A bands are encouraged to use the <u>service elevators</u> to take equipment back down to the ground floor. It is very important that all bands clear the Scheman Building before 5:00 PM. Bands selected to play in the evening competition will be assigned storage and warm-up times in Stephens Auditorium at the conclusion of the afternoon awards ceremony. (See page 8 for more information on evening finals.)

CHECK IN PROCEDURE

Before unloading students and equipment, directors should report to the check-in area. 1A/2A/3A Bands at the Scheman Building will check in at the table just inside the **South entrance of the Ground Floor**. 4A bands at Stephens Auditorium will check in at the **Northwest Lobby** (Ground Floor entrance).

DRESSING ROOMS

The buildings have very limited restroom facilities available for changing clothes. Do not allow students to change in hallways, and please reinforce the importance of proper behavior.

CONCESSIONS

Concessions are available in the Scheman Building during the preliminary (morning/afternoon) competition. There is no food available for purchase at Stephens Auditorium. No food or drinks are allowed in any of the performance venues.

WARM-UP ROOMS

Report to the assigned warm-up room 40 minutes before your performance time. Students may not play while waiting to enter the warm-up room. You will have about 30 minutes once you enter the room. Leave the room 5 minutes before your performance time and proceed to the band entrance area of your performance center. The warm-up center will contain 20 chairs, 25 stands, a digital or upright piano, and an electrical outlet for your rhythm section. You might choose to carry an extra extension cord with you. There is no drum rug, but the rooms are carpeted. There are no risers.

PERFORMANCE SCHEDULING POLICIES

The top eight placing bands from last year, if performing again this year, were scheduled randomly into the final performance times of the daytime competition. If a band placed in the top eight under a different IHSMA classification last year and changed to a new classification this year, that band was assigned the performance time immediately prior to the returning top eight placing bands in their new classification. If this scenario applied to more than one band, those bands were assigned performance times at random immediately prior to the returning top eight placing bands in that classification. All other bands were scheduled by travel time from their performance center. (Revised by the lowa Jazz Championships Board of Directors, March 2019.)

COPYRIGHT COMPLIANCE

The Iowa High School Music Association requires that all Iowa music festivals ensure compliance with U.S. copyright law. You MUST fill out this form prior to your participation in the Iowa Jazz Championships: https://docs.google.com/forms/d/17vM8h5QrHZT4LQEcAfe0T-H-K1DvjfYdmCVvi2ImmPM/edit

Please read the instructions carefully and contact co-chair Steve Shanley (319-551-6660) if you have any questions. Completing this form at least one week prior to the competition is appreciated. Additional music scores <u>are not</u> required for the judges.

PERSONNEL & SOLOIST FORMS

Bring 6 (six) copies of the official IJC personnel form and 6 (six) copies of the official IJC soloist form. **Do not use any other forms.** Wait until an IJC volunteer asks you for the forms. Double-check spelling of names, as these forms are used by IJC staff, judges, and recording personnel. There are no copy services available on site. (See end of this information for forms.)

TIME LIMITS

Bands have a maximum of 30 minutes on stage to set up, perform, and exit. Each band may perform a maximum of 20 minutes of music. The timing will begin with the first note of the first selection. The official timer will signal the director at the conclusion of 20 minutes. <u>Failure to stop playing will merit disqualification</u>. Only minimal last-minute tuning and/or rhythm section sound-check are allowed on stage.

PERFORMANCE CENTER

Each performance center will contain 20 chairs, 25 stands, an electrical plug box for rhythm section, a piano and bench, and 2 levels of risers. A drum rug is provided in Stephens. The centers in Scheman are all carpeted, but no drum rugs are provided. The P.A. system will have 6 microphones. Stephens Auditorium (4A) utilizes monitor speakers; the centers in Scheman (1A/2A/3A) do not. A vibraphone is provided in Stephens Auditorium only. - Not provided in Scheman. A qualified sound system operator is provided, but bands are encouraged to supply their own sound person to supervise balance. Do not unplug any cables from the soundboard or plug in any of your own.

Bands in Stephens (all 4A and evening finals groups) are encouraged to run their bass through the house sound system, which is the same system used for the piano and solo microphones. With this option, bands will still use their own bass amplifier, and the stage volume from the amplifier will be controlled by the director (or student). This option is available through two methods: (1) If the back of the amplifier has a "Line Out" jack (XLR output with three prongs), connect to the XLR cable (provided by Stephens); or (2) If the amplifier does not have this feature, plug into the Direct-Input (DI) box provided by Stephens. (Note that this option will require directors to bring TWO quarter-inch instrument cables: one to go from the bass to the DI box and one to go from the DI box into the amplifier.)

All performing bands are required to use the standard stage set-up for both day and evening performance. Risers may not be moved from or within the performance area. You may provide and use stools.

ADJUDICATION

Each daytime center uses 3 judges. Judges provide written comments and scores on the IJC judging ballot (updated in 2019). The evening contest uses 5 judges, drawn from each of the 4 daytime centers. Judges provide written comments and rank the bands in each classification, using a numeric ballot (see example below). They will not record verbal comments, daytime or evening. **DO NOT ATTEMPT TO CONFER WITH THE JUDGES AT ANY TIME.** If you have concerns regarding adjudication, contact Steve Shanley (319-551-6660).

RANKING OF BANDS

At the end of the day, ordinal rankings are assigned to bands based on numeric scores given by each of the 3 judges. The judges' ordinal scores are averaged to determine the initial rankings, which are reviewed by the judging panel. Ordinal ties are broken by the point total. The panel may choose to change the ranking by unanimous decision. Trophies are awarded to the top 8 bands. All other bands receive participation plaques. In the evening finals, judges will provide written comments and the band with the most first-place votes from the 5-person judging panel is declared the champion of their class.

INDIVIDUAL AWARDS

Special citations are awarded for outstanding soloists, players, and sections. These are posted throughout the day. Certificates for these individuals are included with the ballots and distributed at the afternoon awards ceremony. In each class, 4 (four) outstanding performer plaques are awarded to the top

4 (four) performers, regardless of instrument. There is no limit on the number of awards that may be given to any one school. Each performer is offered a \$150 scholarship to use at the summer jazz camp of their choice. The judges for the evening finals will select one student to receive a \$400 scholarship to the Birch Creek Summer Music Academy.

PHOTOGRAPHY AND RECORDING OF PERFORMANCES

Comprehensive Sound Services will record all band performances in the daytime and evening finals competitions. Each director will receive one complimentary recording from the stereo mix microphones for archival purposes. Jolesch Photography will photograph bands and individual students at the conclusion of their performance. Each group director will receive a complimentary formal pose group photograph. In order to keep loading/unloading traffic flow on time, all bands must load immediately after their photos. No video recording services will be provided.

AFTERNOON AWARDS PRESENTATION

The afternoon awards ceremony will take place in Stephens Auditorium at 5:15 PM. Evening finals attendance is free, thanks to the generosity of Musco Lighting. Members of the All-State Jazz Bands will be recognized at the awards ceremony. Those students should assemble at the bottom of the stairs just outside the left side of the main floor seating area (by the Southeast Tower) by no later than 5:05 PM.

PLEASE MAKE THE FOLLOWING INFORMATION CLEAR TO YOUR STUDENTS AND PARENTS WHO WILL BE ATTENDING:

At 4:30 PM, the Blake Shaw Big(ish) Band will perform in Stephens Auditorium while results are tabulated. 1A, 2A, and 3A participants and supporters may begin entering at 3:15, however <u>please be considerate of the 4A performing bands while entering</u>. Only student participants may sit in the floor seating area (rows 1-32). Rows 1-3 are saved for bands performing at 3:45 in the Scheman Building. Students enter through any of the main floor doors on the east side and proceed as far down the row as possible. Directors should be in the aisles and as close to the stage as possible when awards are announced. **Parents and other band supporters must sit in the balcony and large seating areas**, which are accessible through all three balcony levels. Standing in isles is not permitted. All participants, directors, parents, and guests should remain in their seats for the entire awards ceremony, which will begin around 5:15 PM and finish by 5:45.

At the conclusion of the afternoon awards, you may exit eastward (your left) from Stephens Auditorium to your buses, which should be parked in Lots B2, C2, or south of Center Drive. Vehicles for bands performing in the evening finals should be moved to the northwest side of Stephens Auditorium. Students and equipment will unload into the northwest door of the ground floor entrance. Once unloaded, buses and equipment vehicles should relocate to the B2/C2 Lots.

Parking will take some pre-planning on the part of all involved. Sixty buses, equipment vehicles, and thousands of spectator vehicles moving at the same time in this area could be a disaster! WE REQUEST THAT PARTICIPATING SCHOOLS ALLOW VEHICLES OF FINALS BANDS TO EXIT THE LOTS FIRST. This system works out fairly well each year. Please work together to avoid any unpleasant situations.

EQUIPMENT PROBLEMS

If you encounter equipment failure or misplaced equipment, please communicate with and/or borrow from another school. Contest Headquarters is not equipped to deal with these matters.

EMERGENCY MEDICAL CARE

There will not be medical staff on duty at the lowa Jazz Championships. For medical emergencies, please visit an urgent care facility or hospital in Ames.

HOUSING ARRANGEMENTS

Any overnight accommodations are the responsibility of individual schools. Check the IJC website for information on hotels providing special rates for IJC participants.

OTHER INFORMATION

Do not bring food into the lobby or hall of Stephens Auditorium or the performance centers of the Scheman Building.

The Iowa Jazz Championships, Stephens Auditorium, the Iowa State Center, and sponsors cannot assume the responsibility for any lost or damaged equipment, cases, coats, etc.

EVENING COMPETITION AND AWARDS

The evening finals competition will be held in Stephens Auditorium at 7:00 PM and is free for all spectators. Bands selected to play in the evening competition will be assigned storage and warm-up times in Stephens Auditorium at the conclusion of the afternoon awards ceremony. Due to the time constraint, dinner will be provided to both 1A finalist bands, who will be asked to head to the Scheman lobby immediately following the 1A trophy presentation. This is necessary in order to make the time schedules work properly and get the finals concert started on time. 2A, 3A, & 4A finalists will need to make their own meal arrangements. IJC staff will be available to help with supervision, but each school must assume responsibility for monitoring their own equipment.

All warm-up procedures and rules are the identical to those used by the daytime competition. You will not need to provide solo or personnel forms.

EVENING FINALS PERFORMANCE TIMES:

Class 1A - 7:00 PM

Class 1A - 7:27 PM

Class 2A - 7:54 PM

Class 2A - 8:21 PM

Class 3A - 8:48 PM

Class 3A - 9:15 PM

Class 4A - 9:42 PM

Class 4A -10:09 PM

AWARDS - 10:45 PM

Iowa Jazz Championships 2024 Performance Schedule and Flow Chart 1A and 2A

| SCHOOL | CLASS | UNLOAD | WARM-UP | MOVE | PERFORMANCE | PICTURES | RELOAD |
|--------------------|-------|--------|---------|-------|-------------|----------|--------|
| HLV | 1A | 6:30 | 7:25 | 7:55 | 8:00 | 8:30 | 9:00 |
| IKM-Manning | 1A | 7:00 | 7:55 | 8:25 | 8:30 | 9:00 | 9:30 |
| North Butler | 1A | 7:30 | 8:25 | 8:55 | 9:00 | 9:30 | 10:00 |
| Janesville | 1A | 8:00 | 8:55 | 9:25 | 9:30 | 10:00 | 10:30 |
| Newell-Fonda | 1A | 8:30 | 9:25 | 9:55 | 10:00 | 10:30 | 11:00 |
| Mt. Ayr | 1A | 9:00 | 9:55 | 10:25 | 10:30 | 11:00 | 11:30 |
| Griswold | 1A | 9:30 | 10:25 | 10:55 | 11:00 | 11:30 | 12:00 |
| Woodbury Central | 1A | 10:40 | 11:35 | 12:05 | 12:15 | 12:45 | 1:15 |
| Winfield-Mt. Union | 1A | 11:15 | 12:10 | 12:40 | 12:45 | 1:15 | 1:45 |
| George-Little Rock | 1A | 11:45 | 12:40 | 1:10 | 1:15 | 1:45 | 2:15 |
| Riverside | 1A | 12:15 | 1:10 | 1:40 | 1:45 | 2:15 | 2:45 |
| South O'Brien | 1A | 12:45 | 1:40 | 2:10 | 2:15 | 2:45 | 3:15 |
| Moravia | 1A | 1:15 | 2:10 | 2:40 | 2:45 | 3:15 | 3:45 |
| Earlham | 1A | 1:45 | 2:40 | 3:10 | 3:15 | 3:45 | 4:15 |
| Kingsley-Pierson | 1A | 2:15 | 3:10 | 3:40 | 3:45 | 4:15 | 4:45 |

| Ogden | 2A | 6:30 | 7:25 | 7:55 | 8:00 | 8:30 | 9:00 |
|-------------------------|----|-------|-------|-------|-------|-------|-------|
| South Hamilton | 2A | 7:00 | 7:55 | 8:25 | 8:30 | 9:00 | 9:30 |
| Woodward-Granger | 2A | 7:30 | 8:25 | 8:55 | 9:00 | 9:30 | 10:00 |
| South Central Calhoun | 2A | 8:00 | 8:55 | 9:25 | 9:30 | 10:00 | 10:30 |
| Garner-Hayfield-Ventura | 2A | 8:30 | 9:25 | 9:55 | 10:00 | 10:30 | 11:00 |
| Mid-Prairie | 2A | 9:00 | 9:55 | 10:25 | 10:30 | 11:00 | 11:30 |
| Monticello | 2A | 9:30 | 10:25 | 10:55 | 11:00 | 11:30 | 12:00 |
| MVAOCOU | 2A | 10:40 | 11:35 | 12:05 | 12:15 | 12:45 | 1:15 |
| Mediapolis | 2A | 11:15 | 12:10 | 12:40 | 12:45 | 1:15 | 1:45 |
| Logan-Magnolia | 2A | 11:45 | 12:40 | 1:10 | 1:15 | 1:45 | 2:15 |
| West Lyon | 2A | 12:15 | 1:10 | 1:40 | 1:45 | 2:15 | 2:45 |
| Roland-Story | 2A | 12:45 | 1:40 | 2:10 | 2:15 | 2:45 | 3:15 |
| Treynor | 2A | 1:15 | 2:10 | 2:40 | 2:45 | 3:15 | 3:45 |
| Belmond-Klemme | 2A | 1:45 | 2:40 | 3:10 | 3:15 | 3:45 | 4:15 |
| Lisbon | 2A | 2:15 | 3:10 | 3:40 | 3:45 | 4:15 | 4:45 |

Iowa Jazz Championships 2024 Performance Schedule and Flow Chart 3A and 4A

| SCHOOL | CLASS | UNLOAD | WARM-UP | MOVE | PERFORMANCE | PICTURES | RELOAD |
|--------------------|-------|--------|---------|-------|-------------|----------|--------|
| Ballard | 3A | 6:30 | 7:25 | 7:55 | 8:00 | 8:30 | 9:00 |
| Carlisle | 3A | 7:00 | 7:55 | 8:25 | 8:30 | 9:00 | 9:30 |
| Iowa Falls-Alden | 3A | 7:30 | 8:25 | 8:55 | 9:00 | 9:30 | 10:00 |
| Oskaloosa | 3A | 8:00 | 8:55 | 9:25 | 9:30 | 10:00 | 10:30 |
| Xavier | 3A | 8:30 | 9:25 | 9:55 | 10:00 | 10:30 | 11:00 |
| Marion | 3A | 9:00 | 9:55 | 10:25 | 10:30 | 11:00 | 11:30 |
| Algona | 3A | 9:30 | 10:25 | 10:55 | 11:00 | 11:30 | 12:00 |
| Clear Creek Amana | 3A | 10:40 | 11:35 | 12:05 | 12:15 | 12:45 | 1:15 |
| MOC-Floyd Valley | 3A | 11:15 | 12:10 | 12:40 | 12:45 | 1:15 | 1:45 |
| Okoboji | 3A | 11:45 | 12:40 | 1:10 | 1:15 | 1:45 | 2:15 |
| Pella | 3A | 12:15 | 1:10 | 1:40 | 1:45 | 2:15 | 2:45 |
| Waverly-Shell Rock | 3A | 12:45 | 1:40 | 2:10 | 2:15 | 2:45 | 3:15 |
| Anamosa | 3A | 1:15 | 2:10 | 2:40 | 2:45 | 3:15 | 3:45 |
| Glenwood | 3A | 1:45 | 2:40 | 3:10 | 3:15 | 3:45 | 4:15 |
| Harlan | 3A | 2:15 | 3:10 | 3:40 | 3:45 | 4:15 | 4:45 |

| Fort Dodge | 4A | 6:50 | 7:25 | 7:55 | 8:00 | 8:30 | 8:50 |
|-------------------|----|-------|-------|-------|-------|-------|-------|
| Prairie | 4A | 7:00 | 7:55 | 8:25 | 8:30 | 9:00 | 9:20 |
| John F. Kennedy | 4A | 7:30 | 8:25 | 8:55 | 9:00 | 9:30 | 9:50 |
| Storm Lake | 4A | 8:00 | 8:55 | 9:25 | 9:30 | 10:00 | 10:20 |
| Abraham Lincoln | 4A | 8:30 | 9:25 | 9:55 | 10:00 | 10:30 | 10:50 |
| Lewis Central | 4A | 9:00 | 9:55 | 10:25 | 10:30 | 11:00 | 11:20 |
| Bettendorf | 4A | 9:30 | 10:25 | 10:55 | 11:00 | 11:30 | 11:50 |
| Davenport Central | 4A | 10:40 | 11:35 | 12:05 | 12:15 | 12:45 | 1:15 |
| Sioux City North | 4A | 11:15 | 12:10 | 12:40 | 12:45 | 1:15 | 1:35 |
| Cedar Falls | 4A | 11:45 | 12:40 | 1:10 | 1:15 | 1:45 | 2:05 |
| Southeast Polk | 4A | 12:15 | 1:10 | 1:40 | 1:45 | 2:15 | 2:35 |
| Valley | 4A | 12:45 | 1:40 | 2:10 | 2:15 | 2:45 | 3:05 |
| Northwest | 4A | 1:15 | 2:10 | 2:40 | 2:45 | 3:15 | 3:35 |
| City High | 4A | 1:45 | 2:40 | 3:10 | 3:15 | 3:45 | 4:05 |
| Linn-Mar | 4A | 2:15 | 3:10 | 3:40 | 3:45 | 4:15 | 4:35 |

Iowa Jazz Championships - April 2nd, 2024

School Class, Time Director

Woodwinds/Brass (30 points total)

Consider:

- Tone Quality & Intonation
- Balance & Blend
- Style Comprehension & Musicality
- Technical Accuracy

Total Points:

Rhythm Section (30 points total)

Consider:

- Tone & Intonation
- Technical Accuracy
- Style Comprehension & Musicality
- Fills & Set-ups
- Comping & Bass Lines
- Interaction
- Balance (within section and with winds)

Total Points:

Improvisation/Solos (30 points total)

Consider:

- Rhythm & Pitch Selection
- Style & Articulation
- Creativity & Excitement
- Interaction

Total Points:

Programming (10 points total)

Consider:

- Variety
- Difficulty
- Quality

Total Points:

| Ad | judicator | | | | |
|----|-----------|--|--|--|--|
| | | | | | |

IOWA JAZZ CHAMPIONSHIPS PERSONNEL FORM

| School: | Director: | |
|-----------------|------------------|--|
| Saxes | <u>Trombones</u> | |
| Lead Alto | Lead | |
| I and Tanan | | |
| Doritono | Bass | |
| <u>Trumpets</u> | Rhythm | |
| Lead | Piano | |
| | Guitar | |
| | Bass | |
| | Drums | |
| | Other | |

THIS FORM MUST BE COMPLETED IN FULL. - DO NOT USE ANY OTHER FORM.

Please make six (6) copies of this completed form along with six (6) copies of your completed repertoire & soloist form. It is the director's responsibility to present all five forms to the performance center manager as you enter for your daytime performance. You must provide copies of your completed forms in order for your students to be eligible for soloist or section awards. Judges may circle names on this form to nominate possible outstanding performance awards for non-soloists.

IOWA JAZZ CHAMPIONSHIPS REPERTOIRE & SOLOIST FORM

Six (6) copies of this sheet <u>must</u> be brought to the performance center with each competing band. – Do not use any other form. Judges will circle names on this sheet to nominate solo awards.

| School: | Director: | |
|-------------------------|---------------|--|
| First Selection | Composer | |
| Soloist | | |
| | | |
| Second Selection | | |
| Soloist | Instrument | |
| | | |
| Third Selection | , | |
| Soloist | _ | |
| | | |
| Equath Salaction | | |
| Fourth SelectionSoloist | | |
| | | |
| | | |

Form (Rev. August 2013)
Department of the Treasury

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| Interna | Revenue Service | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------|------------------------------|-------------------|---------------------|-------------------------|------------------|-----------------------|-----------------------|-----------------------|--------------------|------------------|--------------------------------|-----------------------------------|----------|--------------------|-------|----------------|--------------|----------|---|
| | Name (as shown o lowa Jazz Championships, | , | ome tax retu | ırn) | | | | | | | | | | | | | • | | | | | |
| ge 2. | Business name/disregarded entity name, if different from above | | | | | | | | | | | | | | | | | | | | | |
| e ns on pa | Check appropriate box for federal tax classification: ☐ Individual/sole proprietor | | | | | | | | | | | | | | Exemptions (see instructions): | | | | | | | |
| Print or type Specific Instructions on page | ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ | | | | | | | | | | | | _ E: | xemp | ot payee otion fro (if any) | | • | | ting | | | |
| Cher (see instructions) ► | | | | | | | | | | | | | | | | | | | | | | |
| _ ਜ਼ੋ | Address (number, street, and apt. or suite no.) Requester's name a | | | | | | | | | | | | | e and | add | ress (op | otiona | al) | | | _ | |
| bec | 201 Grand Ave | Unit 111 | I | | | | | | | | | | | | | | | | | | | |
| В | City, state, and ZIF | P code | | | | | | | | | | | | | | | | | | | | |
| See | Des Moines, IA | 4 50309 | | | | | | | | | | | | | | | | | | | | |
| | List account numb | per(s) here (| optional) | | | | | | | | | | | | | | | | | | | _ |
| Par | t I Taxpa | yer Ide | ntificati | on Numb | ber (T | TIN) | | | | | | | | | | | | | | | | _ |
| | your TIN in the ap | | | | | | | | | | | | Soc | cial s | ecur | ity n | umber | | | | | |
| reside entitie | oid backup withho ent alien, sole propes, it is your emplo | prietor, or | disregard | ed entity, se | ee the | e Part I i | instruc | ctions | on pag | ge 3. Fo | or other | | | | | -[| |] - | | | | |
| | n page 3. | | | | | | 1.6_ | | ! = = ! := = = = | | | | Fm | Employer identification number | | | | | | | | |
| | If the account is i er to enter. | in more th | ian one na | .me, see the | e cnan | τ on pa | age 4 to | or guid | idelines | s on wno | ose | | | picy | | | | | | П | \dashv | |
| | | | | | | | | | | | | | 82 | | - | 116 | 8255 | | | | | |
| Par | t II Certifi | ication | | | | | | | | | | | | | | | | | | | | |
| Unde | penalties of perju | ury, I certi | fy that: | | | | | | | | | | | | | | | | | | | |
| 1. Th | e number shown o | on this for | rm is my c | orrect taxpa | ayer ic | dentifica | cation n | numbe | er (or I | am wait | ting for | a numl | oer to | be | issu | ed to | o me), | and | | | | |
| Se | m not subject to b rvice (IRS) that I a longer subject to | am subject | t to backu | p withholdir | | | | | | | | | | | | | | | | | | |
| 3. I a | m a U.S. citizen o | r other U. | S. person | (defined be | elow), a | and | | | | | | | | | | | | | | | | |
| 4. The | FATCA code(s) e | entered or | n this form | (if any) indi | icating | g that I | l am exe | cempt | from F | ATCA r | eporting | g is cor | rect. | | | | | | | | | |
| becau intere gener | ication instruction inservation is you have failed st paid, acquisition ally, payments other ctions on page 3. | d to repor on or aban her than ir | t all intere donment (| st and divid of secured p | dends (proper | on you erty, can | ur tax re incellatio | eturn. ion of | . For re f debt, o | al estate contribu | e transa utions to | actions, an inc | , item dividu | ı 2 d ıal re | does etirer | not a | apply. t arranç | For r | mort ent (l | gage RA), | and | g |
| Sign Here | Signature of U.S. person | | D | 2/5 | | | | | | | Da | te ► | 4 | 2-1 | 1-20 | 024 | 4 | | | | | |

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. The IRS has created a page on IRS.gov for information about Form W-9, at *www.irs.gov/w9*. Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

Note. If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.